BOARD OF WATER AND NATURAL RESOURCES

November 5, 2026
1:00 p.m. CT
In-Person or On-Line
Matthew Training Center
Joe Foss Building
523 E. Capitol, Pierre, SD

The public may participate in-person, by live audio, or by streaming through a computer or other mobile device. The full board packet and directions for access to the meeting and live streaming can be found on the South Dakota Boards and Commissions Portal at
http://boardsandcommissions.sd.gov/Meetings.aspx?BoardID=108

AGENDA

Scheduled times are estimates only. Some items may be delayed due to prior scheduled items or may be moved up on the agenda.

November 5, 2026

1:00 p.m. CT

1. Call meeting to order and roll call
2. Approve Agenda
3. Approve Minutes of September 24, 2026, Board Meeting
4. Public Comment Period
5. ARPA Grant Amendments – Andy Bruels
   a. Department of Agriculture and Natural Resources
   b. Randall Community Water District
   c. Shared Resources
6. Review Interest Rates for the Clean Water State Revolving Fund, Drinking Water State Revolving Fund, Consolidated Water Facilities Construction Program, and Solid Waste Management Program – Tina McFarling
7. 2027 State Water Plan Applications – Andy Bruels

a. Aberdeen- clean water
b. Aberdeen - drinking water
c. Bear Butte Valley Water, Inc. - Elk Creek
d. Bear Butte Valley Water, Inc. - Hereford
e. Black Hawk Sanitary District
f. Bryant - clean water
g. Bryant - drinking water
h. Burke - clean water
j. Burke - drinking water
k. Canton - clean water
l. Canton - drinking water
m. Castlewood
n. Columbia

Notice is given to individuals with disabilities that the meeting is being held in a physically accessible location. Individuals requiring assistive technology or other services in order to participate in the meeting or materials in an alternate format should contact Brian Walsh, Nondiscrimination Coordinator, by calling (605) 773-5559 or by email at Brian.Walsh@state.sd.us as soon as possible but no later than two business days prior to the meeting in order to ensure accommodations are available.

o. Custer- clean water
p. Custer - drinking water
q. Davison Rural Water System
r. Dell Rapids - drainage
s. Dell Rapids - clean water
t. Dell Rapids - drinking water
u. Edgemont
v. Fort Pierre - clean water
w. Fort Pierre - drinking water
x. Golden Hills Homeowner's Association
y. Hartford - 2nd Street - clean water
z. Hartford - Kelly Avenue - clean water
aa. Hartford - 2nd Street - drinking water
bb. Hartford - Kelly Avenue - drinking water
cc. Hill City
dd. Hisega Meadows Water, Inc.
ee. Iroquois
ff. Java - clean water
gg. Java - drinking water
hh. Martin
ii. Mellette
jj. Mitchell - clean water
kk. Mitchell - drinking water
ll. Murdo
mm. North Sioux City
nn. Parker - clean water
oo. Parker - drinking water
pp. Philip
qq. Pine Grove Community Water Association
rr. Pringle
ss. Reliance
tt. Sioux Falls
uu. Sioux Rural Water System
vv. Tyndall - clean water
ww. Tyndall - drinking water
xx. Utica - clean water
yy. Utica - drinking water
zz. Veblen
aaa. White - clean water
bbb. White - drinking water
ccc. White River - clean water
ddd. White River - drinking water
eee. Willow Lake

8. Public Hearing to Adopt Federal Fiscal Year 2027 Clean Water State Revolving Fund Intended Use Plan and Project Priority List – Andy Bruels
9. Public Hearing to Adopt Federal Fiscal Year 2027 Drinking Water State Revolving Fund Intended Use Plan and Project Priority List – Andy Bruels
10. State Water Resources Management System Recommendations – Andy Bruels
11. Omnibus Bill Funding Recommendations – Tina McFarling
12. State Fiscal Year 2026 Investment Review and Update – Jon Peschong
13. 2026 Annual Report and the 2027 State Water Plan – Andy Bruels
14. Howard Request to Deobligate Clean Water SRF Loan C461127-03 – Tina McFarling
15. January 7, 2027, Meeting
16. Adjourn

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